在冠狀肺炎(COVID-19) 大流行期間給移民家庭的信息





有社會保險號,並且您每年的收入少於\$ 色人種造成的影響最大。您需要了解您現 75,000,則您可能有資格獲得一次過現金 在可能有資格參加的計劃,包括醫療保 每位成人\$ 1,200 和每名兒童\$ 500。

4)《CARES 法案》將失業保險擴大到 包括獨立承包商在內, 並且持續時間更 求對 COVID-19 的檢測,預防和治療,而 長,但是您仍然需要獲得在美國工作的許 可才成。

5)大流行 EBT (Pandemic EBT) 是一 項新的營養援助計劃,該計劃允許各州為 失去免費或減價學校餐的家庭以每個孩 https://findahealthcenter.hrsa.gov/網 上 子每月約 114 美元的餐點作取替福利。現 在,無論您的移民身份如何,有資格的人 都可以在 40 多個州獲得。

6) 收到刺激經濟的資 助,失業保險,COVID-19 測試和治療或 Pandemic EBT, 是不 會算在公共負擔內對 您不利。這意味著申請 這些計劃不會對您將 來獲得綠卡產生負面 影響。

要知道誰可以在 COVID-19 疫情危機 期間有資格參加聯邦 公共計劃,請訪問快速 參考指南 www.protectingimmigrantfamilies.org。還可能會為您 和您的家人提供州或 地方救濟。請與您的本 地服務提供商聯繫,以

獲取更多信息.

https://www.immigrationadvocates.org/ nonprofit/legaldirectory/

這些該諮詢由保護移民家庭贊助。這 是一項全國性運動,旨在保護和捍衛在本 地,州和聯邦移民及其家庭提供醫療保 健,營養計劃,公共服務以及經濟支持。



找到。 3) 如果您的納稅家庭中的每個人都 Over the past several months, the

COVID-19 pandemic has continued to spread,

silently, without a trace, despite all efforts to

不必擔心移民後果。

健,現金援助,食品援助和失業保險。

1) 移民官員澄清說,每個人都可以尋

2) 您仍然可以在沒有醫療保險的情 況下看醫生。如果您沒有醫生,請致電當

地的社區保健中心以尋求幫助。可在

control it. So what can we learn from this disease? That we need to right our past wrongs and manifest our sincere faith in our daily living. People of different religions need to work together to protect innocent lives in the name of love, whether it is the love of Islam, Christianity, Buddhism or any other religion. Then, all humans and animals can live in peace and harmony on Earth.

There is a wish that I have kept buried in my heart for more than half a century. Even today, I still cannot tell everyone I encounter, "You have to become vegetarian." It would be useless to say this, so I would rather not say it for fear of making people feel uneasy.

However, this pandemic is giving humanity a great lesson, and now is the time for everyone to awaken.

Anyone who listens to my teachings should be familiar with this card and these statistics. Every second, more than two thousand lives are consumed by humankind. Every day, more than 200 million panicked, mise able creatures are killed because of human beings' craving for the taste of meat. Every year, more than 77 billion lives are lost; this is nearly ten times the human population of Earth!

Isn't this shocking? This means that on average, each human being is responsible for the loss of ten lives. What people are not taking into account is that we will have to pay this debt with interest when it comes due in the fu-

Every day, these 77 billion living beings are living in terror, sensing it will soon be their turn to be slaughtered. The cries of misery and

hatred from these innocent animals will be carried along by their spirits, wherever they go. Like vengeful ghosts, the karma of all this killing accumulates to bring about our collective retributions. I keep saying this again and again, hoping everyone can truly comprehend the pain that comes with the loss of each life. Just as we love ourselves, we should also love all living beings. Only humans have the power to protect life on Earth.

If humankind does not accept the warning from this pandemic, the next wave will likely be even more severe. Many people nowadays are highly educated and have a strong sense of figures and numbers.

If all of us could adopt a vegetarian diet, how many fewer animals would need to be bred? Further-

大哉教育 善益教育—莫負生命債 **Great Lesson of Our Times** Teachings by Dharma Master Cheng Yen Translated by Dharma as Water Dev. Dept, Tzu Chi USA

這波病毒無息無蹤,非人力能抵擋;唯有大 家改往修來,將心靈虔誠的信仰,表現在日常生 活中。不同宗教信仰者,彼此發揮仁愛、博愛、大 愛的精神,庇護無辜的生命,讓人與動物在地球 上平安和諧的生活。

師父有個埋在心裡,超過半世紀的心願;至 今仍無法見人就說:「你們都要吃素。」因為說了 無用,不如不說,免得讓人產生掛礙。而今這一波 疫病給予人類「大哉教育」,是人人應該覺醒的時

有聽我說話的人,應該都熟悉這張卡片和 數字(註1)。一秒鐘二千多條生命被這個大嘴巴 吞食;一大二億多的生靈,因為人類的口欲,在惶 恐、哀怨中被殺;一年累積七百七十多億生命消 失,約是地球人口數的十倍。可怕啊!等於一個人 平均要負十倍的「生命債」。還沒算上,今天吃人 四兩,來日要還一斤的「禮尚往來」

這七百七十多億的生命,因為人類的一張 「大嘴巴」天天驚慌、惶恐,唯恐下一輪門開,就輪 到自己被送上刀架。動物無辜的哀嚎、怨恨,隨著 牠們的靈魂四處徘徊,幽靈反撲,殺業累積成眾 生共業。我不斷重複地說,期待各位能真心體會 生命的痛,愛自己還要愛眾生,唯有人的力量能 保護大地生命。

假如人類不接受這一波警訊, 再來的一波 可能會更嚴厲。現代人學問都很高,很有數字觀 念,一換算就可以知道,若人人茹素,可以減少多 少動物養殖;養殖愈少,環境愈淨化

人類生活已經污染大地,還要養殖高於人 口十倍多的牲畜,造成空氣污染、水源污染、大地 污染。專家表示,素食是保護生態最有效的方法; 何況佛陀教育我們,尊重生命、珍惜生命,不只保 護自己的生命健康, 更要愛護所有動物的生命。 佛法看重因緣果報,《地藏經》說,過去生多造殺 業,則此生總在病痛(註2)。師父也天天懺悔,不 知道前世吞食、傷害了多少生命;幸好今生,從年 輕就發願茹素。

請大家有信心推動茹素,保護地球,也保護 自己身心健康。過去沒有因緣,很難帶動勸素;現 在借力使力,要積極地廣說。「大哉教育、善益教 育。」有善,有利益眾生;期待人人深信因緣果報, 以慈濟人的大愛,不只是愛自己、愛人人,還能尊 重生命、護惜眾生。

(恭敬整理自 2020 年 5 月 3 日全球慈誠委員精 進研習,5月30日、31日大陸慈濟人溫馨分享, 6月5日馬來西亞雪隆慈濟人溫馨分享之上人

more, as livestock populations are reduced, the environment will become cleaner as well.

Human activity has already polluted the earth, and on top of that, we raise an amount of livestock that is ten times greater than the human population. All of this results in the pollution of the air, the water, and the land. Experts have said that vegetarianism is the most effective way to protect the environment. Moreover, the Buddha taught us to respect and cherish all life. This means not only protecting our own health and our own lives, but also cherishing the lives of animals as well.

The Buddha's teachings place a great emphasis on the law of karma.

The Earth Treasury Sutra teaches that it is due to our past karma of killing that we suffer from illnesses in life. I am repentant every day, because I do not know how many living beings I consumed or harmed in my previous lifetimes. Fortunately, in this lifetime, I made a vow to become vegetarian when I was still young.

I encourage everyone to have the confidence to promote vegetarianism, to protect the earth, and to protect your own physical and spiritual health. In the past, without the right causes and conditions, it was difficult to encourage people to promote a vegetarian diet. Now we must make use of this situation to speak up.

This pandemic has brought us a great lesson, but it is a lesson that can bring great benefit. This lesson, if we can learn it, is beneficial to all sentient beings. I hope for everyone to have deep faith in the law of karma. For Tzu Chi volunteers, having great love not only means cherishing ourselves and all people, but respecting, protecting, and cherishing the lives of all living beings.

Compiled from Master Cheng Yen's Dharma teaching at the Global Tzu Chi Faith Corps and Commissioners Camp on May 3, 2020, a conversation with volunteers from China on May 30-31, and a conversation with volunteers from Kuala Lumpur, Malaysia, on June 5.

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